

Bus Schedule – Fall 2017

Session A: October 3, 5, 10, 12
 Session B: October 17, 19, 24, 26
 Time: 4:15pm–6:15pm

| TOWN | BUS STOP | APPROXIMATE PICK-UP TIME | APPROXIMATE DROP-OFF TIME |
|-----------|-------------------------------|--------------------------|---------------------------|
| Acton | R. J. Grey Middle School | TBD | TBD |
| Arlington | Ottoson Junior High School | TBD | TBD |
| Belmont | Chenery Middle School | TBD | TBD |
| Bolton | Florence Sawyer Middle School | TBD | TBD |
| Concord | Peabody Middle School | TBD | TBD at Sanborn |
| Concord | Sanborn Middle School | TBD | TBD |
| Dover | Dover-Sherborn Middle School | TBD | TBD |
| Lancaster | Luther Burbank Middle School | TBD | TBD |
| Lexington | Diamond Middle School | TBD | TBD |
| Lexington | Clarke Middle School | TBD | TBD |
| Needham | Pollard Middle School | TBD | TBD |
| Stow | Hale Middle School | TBD | TBD |



MINUTEMAN
 ASPIRE ACCELERATE ACHIEVE

Non-Discrimination. Minuteman Regional Vocational Technical School District does not discriminate on the basis of race, color, national origin, sex, disability, religion, sexual orientation, or gender identity in its programs or activities, including its admissions and employment practices. The School District does not tolerate harassment or discrimination. An individual has been designated to coordinate compliance under Title IX and Section 504 and may be contacted through the Superintendent's Office, 758 Marrett Road, Lexington, MA 02421, (781) 861-6500, ext. 7360.

For More Information
 Contact Community Education
 Allison Salisbury, Director
 781.861.7150
asalisbury@minuteman.org

www.minuteman.org

Career Pathway Afterschool Program

FOR

Middle School Students

Fall 2017

Session A
 October 3, 5, 10, 12

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Time: 4:15pm–6:15pm



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 ASPIRE ACCELERATE ACHIEVE



Career Pathway Afterschool Program FOR Middle School Students

Minuteman is proud to offer this exclusive opportunity for 6th, 7th, and 8th grade students who live in our partner districts. Our unique program allows middle schoolers to choose from 18 course offerings and explore future careers through meaningful, project-based experiences. This program will take place at Minuteman High School. Each program will foster a friendly, collaborative, and safe learning environment for students to study, achieve, and develop. Transportation will be provided for In-District towns only. Pick-up and drop-off locations will be at each middle school within our district. In-District towns include: Acton, Arlington, Belmont, Bolton, Concord, Dover, Lancaster, Lexington, Needham, and Stow.

TO REGISTER: Please visit Minuteman.org and click on “Middle School Afterschool Program” under “Quick Links”, or call 781.861.7150. Priority will be given to students residing in Minuteman’s 10 member towns. Students will be accepted on a first come, first served basis. Sessions are \$100 per in-district student, and \$500 per out of district student. Students from out of district towns must call to register. Scholarships available for member town students who qualify.

Fall 2017 Course Offerings

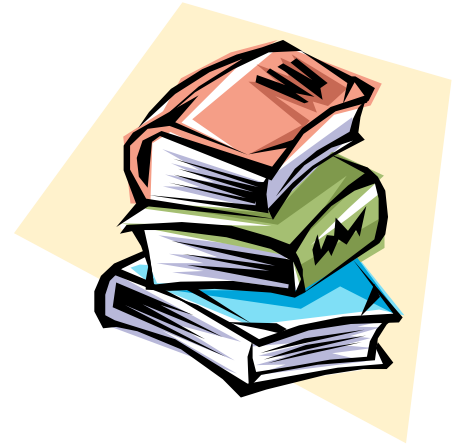
- HOW ENGINES WORK: automotive technology
- CSI BIOQUEST: biotechnology
- BUILD A SHED: carpentry and construction
- THE CELEBRITY LOOK: cosmetology
- FUN WITH FOOD: culinary arts and hospitality
- GRAPHIC DESIGN: design and visual communications

- DIGITAL PHOTOGRAPHY: design and visual communications
- AMERICAN RED CROSS BABYSITTING COURSE: early education and teaching
- ELECTRICAL ENLIGHTENMENT: electrical
- ECOLOGY & SUSTAINABILITY: environmental science and technology

- BUILD A STEAM POWERED PUTT-PUTT BOAT: environmental science and technology
- THE HAPPINESS IN HEALTHCARE: health assisting
- BASIC PLANT SCIENCE: horticulture and landscape technology
- THE IMPORTANCE OF PLUMBING: plumbing and heating
- CREATE AN ANDROID APP: programming and web development

- THE LANGUAGE OF JAVA: programming and web development
- INVENT AND ENGINEER: robotics, engineering, and automation
- MANUFACTURING ENGINEERING: advanced manufacturing and welding





Friends Annual Book Sale 2017

Members Preview Friday, September 29th, 3-7 pm
Saturday, September 30th, 9 am-4 pm
Sunday, October 1st, 12-4 pm

Lancaster Town Hall

695 Main Street, Lancaster, MA 01523

Great Prices!

Books - CDs - DVDs

Adult - Teen - Children

Fiction, Non Fiction, Classics,
Mystery, Adventure, Romance,
Cookbooks, Craft Books and More!

Now accepting credit cards.

www.thayermemoriallibrary.org FriendsofTML@gmail.com





Join us for 2017 fall ball this September!

We are excited to announce that coach Janine Agoglia will offer a *four-week skill building lacrosse program* this fall.

Mondays 5:30 to 6:30pm at the Horse Ring field in Bolton.

September 11th - October 2nd.

The cost is \$25.00 per player. A sibling discount will be offered.

US Lacrosse membership fee is in addition to the registration fee.

Minimal equipment is needed (a stick, goggles and mouth guard).

Registration is open for all girls in grades K-8! This is a perfect opportunity for beginners to try lacrosse prior to our spring season.

Returning players can *strengthen their skills* and *invite a friend to show them the sport*.

To register please visit our website www.nashobagirlslacrosse.org

(NGL is a non-profit organization which is not affiliated with Nashoba Regional School District)

Play Street Hockey. Dekhockey



**DOWNLOAD
REGISTRATION FORM**
from our website
www.mystreethockey.com

**TEAMS AND
LEAGUES**
now being formed at

LEOMINSTER DEKHOCKEY CENTER

ANYONE CAN PLAY! GIRLS AND GUYS!
OPEN TO ALL RESIDENTS OF FITCHBURG, LUNENBURG,
SHIRLEY AND SURROUNDING AREAS

*Get into the
Hockey Action
Improve your skills!
Have Fun!*

REGISTRATION FOR ALL AGES

OFFICE HOURS
Weekdays 4 pm - 8 pm
Weekends 10 am - 4 pm

SAT. & SUN.
Sept. 2 - 3, 2017
Sept. 9 - 10, 2017
Wed. Sept. 13 & Thurs. Sept. 14
Sept. 16 - 17, 2017

- Chipmunk 4-5-6 yr. olds
- Penguin 7-8-9 yr. olds
- Beaver 10-11-12 yr. olds
- Cadet 13-14-15 yr. olds
- Cadet Sr. 16-17-18 yr. olds
- Senior A - 18 & over
- B, C, & D - 16 & over
- Intermediate - 35 & over
- Women - 16 & over



- All Sign-Ups will Play
- 10-12 Games Guaranteed plus Practices and Playoffs
- 3 Rinks (2 Reg. Size 1 Youth Size)
- Multi Sport 3(MS³) Playing Surfaces
- Pro Shop & Snack Bar
- Coaches and Referees needed & welcome!

**FOR MORE INFORMATION
CALL 978-537-6711**



LEOMINSTER DEKHOCKEY CENTER

56 Mead St., Leominster, MA 01453 • Phone: 978.537.6711 • Fax: 978.534.3460 • www.mystreethockey.com

Play Street Hockey • Dekhockey



DESCARGUE

El formulario de registraci3n
De nuestra p1gina de Internet
www.mystreethockey.com

Equipos y Ligas
Se est1n formando ahora en:

CENTRO DE DEKHOCKEY LEOMINSTER

¡Cualquiera puede jugar! ¡Niños y niñas!

Abierto a todos los residentes FITCHBURG, LUNENBURG, SHIRLEY Y PUEBLOS CERANOS.

REGISTRACION PARA TODAS LAS EDADES

| | |
|-----------------------------------|---------------------------------|
| Horas de Oficina | Sabado y Domingo. |
| En semana 4 pm - 8 pm | Sept. 2 - 3, 2017 |
| Fin de Semana 10 am - 4 pm | Sept. 9 - 10, 2017 |
| | Wed. Sept. 13 & Thurs. Sept. 14 |
| | Sept. 16 - 17, 2017 |

- Chipmunk 4-5-6 años de edad
- Penguin 7-8-9 años de edad
- Beaver 10-11-12 años de edad
- Cadet 13-14-15 años de edad
- Cadet Sr. 16-17-18 años de edad
- Senior A - 18 y mas
- B, C, & D - 16 y mas
- Intermédiate - 35 y mas
- Women - 16 y mas



- Todos los registrados juegan
- 10-12 juegos garantizados además de prácticas y campeonato
- 3 Pistas de patnaje (2 Reg. tamaño 1 de jóvenes)
- Superficies para jugar multi-deportivo
- Tienda y cafeteria

¡Se necesitan entrenadopr s y árbitros!

**PARA MAS INFORMACION
LLAME 978-537-6711**



Centro de **DEKHOCKEY** LEOMINSTER

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