



## NASHOBA Regional School Committee

### Meeting Agenda

October 12, 2022

6:30 PM

Emerson School

2<sup>nd</sup> Floor Conference Room

50 Mechanic Street

Bolton, MA 01740



To view the meeting in real time, click this link: <https://www.youtube.com/watch?v=6rCkt8JH8cM>

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| I. Call to order of Regular Meeting and Pledge of Allegiance                                                                                                                                                                                         | 6:00 PM |
| II. Executive Session                                                                                                                                                                                                                                | 6:05 PM |
| Pursuant to M.G.L. c. 30A, §21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. |         |
| III. Public Comments                                                                                                                                                                                                                                 | 6:35 PM |
| IV. Consent Agenda (Vote)                                                                                                                                                                                                                            | 6:45 PM |
| a) Draft Meeting Minutes of September 28, 2022                                                                                                                                                                                                       |         |
| b) Warrants of October 14, 2022                                                                                                                                                                                                                      |         |
| V. School Committee Chairperson Update                                                                                                                                                                                                               | 6:50 PM |
| VI. Superintendent's Report                                                                                                                                                                                                                          | 7:00 PM |
| Announcements                                                                                                                                                                                                                                        |         |
| • Collective Bargaining Negotiations                                                                                                                                                                                                                 |         |
| • NRHS Civil Rights trip                                                                                                                                                                                                                             |         |
| • Assabet Valley Collaborative Update                                                                                                                                                                                                                |         |
| • Specialized Transportation                                                                                                                                                                                                                         |         |
| • Disproportionality Report from DESE                                                                                                                                                                                                                |         |
| • FY24 Budget Timeline                                                                                                                                                                                                                               |         |
| • MCAS Letters going out to Families                                                                                                                                                                                                                 |         |
| Topics                                                                                                                                                                                                                                               |         |
| 1. Ed Leader21 Annual Event                                                                                                                                                                                                                          |         |
| 2. IEP Exit Survey Pilot                                                                                                                                                                                                                             |         |
| 3. Pupil Personnel Services Professional Development Schedule                                                                                                                                                                                        |         |
| VII. New Business                                                                                                                                                                                                                                    | 7:20 PM |
| a) Pupil Personnel Services Update on Meeting Survey (10 mins)                                                                                                                                                                                       |         |
| b) Assistant Superintendent, Laura Friend Entry Plan Presentation (10 mins)                                                                                                                                                                          |         |
| c) Interim Director of Business, Ross Mulkerin Entry Plan Presentation (10 mins)                                                                                                                                                                     |         |
| VIII. Student Representative Report                                                                                                                                                                                                                  | 7:50 PM |
| Dan Aube                                                                                                                                                                                                                                             |         |
| IX. Unfinished Business                                                                                                                                                                                                                              | 8:00 PM |
| Policy IMG – Animals in School (Vote) (10 mins)                                                                                                                                                                                                      |         |
| X. Sub Committee/Advisory Reports                                                                                                                                                                                                                    | 8:10 PM |
| <u>Subcommittee Reports (IO)</u>                                                                                                                                                                                                                     |         |

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|----------------------------------------------------------------------|----------------------------------|
| a) Budget and Warrant Report                                         | Mr. Eckel will report            |
| b) Communication                                                     | Ms. Vessels will report          |
| c) NRHS School Building Committee                                    | Mr. Gleason will report          |
| d) Personnel Report                                                  | Mr. Horesh will report           |
| e) Policy Report                                                     | Ms. Devine will report           |
| <u>Advisory Committee Reports (IO)</u>                               |                                  |
| a) Audit Advisory                                                    | Ms. Mazzone will report          |
| b) Diversity, Equity, Acceptance and Racial Justice Advisory (DEARJ) | Ms. Poch will report             |
| c) Special Education Parent Advisory Council (SEPAC)                 | Ms. Devine will report           |
| d) Regional Agreement Amendment Advisory Committee (RAAAC)           | Chairperson Vivirito will report |

XI. Items for Next Agenda 8:20 PM

XII. Adjourn (Vote) 8:25 PM

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Posted on 10/7/22 at 3:35 pm

**Leah Vivirito (Stow Rep.) – Chairperson**  
**Joseph Gleason (Lancaster Rep.) - Secretary**  
 Amy Cohen – Bolton Representative  
 Brett Collins – Lancaster Representative  
 Karen Devine – Stow Representative  
 Maureen Mazzone – Stow Representative

**Mike Horesh (Bolton Rep). Vice Chairperson**  
 Amy Vessels – Bolton Representative  
 Shawn Winsor – Lancaster Representative  
 Sharon Poch– Lancaster Representative  
 Rich Eckel – Stow Representative

Kirk Downing, Superintendent  
 Laura Friend, Assistant Superintendent of Teaching and Learning