



# NASHOBA Regional School Committee

Meeting Agenda  
September 12, 2018

6:00 PM

Emerson School Building  
School Committee Conference Room  
50 Mechanic Street  
Bolton, MA 01740

- |   |                            |            |
|---|----------------------------|------------|
| I. Call to order  |                            | 6:00 PM    |
| II. Citizens' Comments  |                            | 6:00 PM    |
| III. School Committee Chair Updates   |                            | 6:05 PM    |
| a. AG (Attorney General) Determination on OML (Open Meeting Law) violation complaints |                            |            |
| IV. Student Representative Report   |                            | 6:20 PM    |
| V. Superintendent's Report  |                            | 6:25 PM    |
| VI. New Business  |                            | 6:35 PM    |
| a. Update on Student Safety – <i>Lesla Gulbicki</i>                                   |                            | (10 mins.) |
| b. Facilities Update – <i>Rob Frieswick</i>   |                            | (10 mins.) |
| c. Chromebook Summer Maint. Update – <i>Todd Maguire/Su Qi</i>                        |                            | (5 mins.)  |
| d. FY18 Year End Financial Update – <i>Pat Marone</i>                                 |                            | (10 mins.) |
| e. June Treasurer Report – <i>Pat Marone</i>  |                            | (5 mins.)  |
| f. Accountability Presentation – <i>Todd Maguire</i>                                  |                            | (20 mins.) |
| VII. Old Business   |                            | 7:35 PM    |
| None  |                            |            |
| VIII. Sub Committee Reports   |                            |            |
| a. Budget and Warrant Report  | Mr. Rubinstein will report | 7:35 PM    |
| b. Personnel Report   | No Report                  |            |
| c. Policy Report  | No Report                  |            |
| d. SEPAC (Special Education Parent Advisory Council)                                  | No Report                  |            |
| e. Communication Advisory   | No Report                  |            |
| f. Audit Advisory   | No Report                  |            |
| g. Emergency Response Task Force Advisory   | No Report                  |            |
| IV. Correspondence  |                            | 7:40 PM    |
| X. Consent Agenda   |                            | 7:45 PM    |
| a. Meeting Minutes of August 29, 2018   |                            |            |
| b. Warrants of September 14, 2018   |                            |            |
| XI. Items to be considered for Next Agenda  |                            | 7:50 PM    |
| XII. Adjourn  |                            | 7:55 PM    |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Posted on 9/7/18 at 3:32 pm

Revision posted on 9/9/18 at 2:20 pm, revised: "removal of VI.g. Legal Update"

Postings can be found at: [http://www.nrsd.net/school\\_committee/\\_agendas\\_and\\_meeting\\_materials](http://www.nrsd.net/school_committee/_agendas_and_meeting_materials)

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent