



NASHOBA Regional School Committee

Meeting Agenda

May 23, 2018

6:00 PM

The Center School

Library

403 Great Road, Stow, MA

- | | |
|---|--------------------------|
| I. Call to order | 6:00 PM |
| II. Reorganization | 6:00 PM |
| a. Election of Chair | |
| b. Election of Vice Chair | |
| c. Election of Secretary | |
| d. 2018-2019 SC Meeting Calendar | |
| III. Citizens' Comments | 6:20 PM |
| IV. School Committee Chair Updates | 6:25 PM |
| V. Student Representative Report | 6:30 PM |
| VI. Superintendent's Report | 6:35 PM |
| VII. Interim Business and Operations Manager Report | 6:40 PM |
| a. FY18 April Report | |
| b. Treasurer Report | |
| XI. Executive Session | 6:50 PM |
| Executive session pursuant to M.G.L. c. §30A, 21(a)3 to discuss strategy with respect to collective bargaining for Unit C if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares | |
| VIII. New Business | 7:05 PM |
| a. Unit C 2017-2020 Contract Vote | (10 mins) |
| b. Business Manager Appointment | (10 mins) |
| c. Procurement Officer Appointment | (10 mins) |
| d. Emergency Response Task Force Report Out | (10 mins) |
| e. Chromebook Repair / Maintenance Plan | (10 mins) |
| f. Track and Field Revolving Account | (10 mins) |
| g. FY19 SC Goal Setting Workshop June 12 th | (10 mins) |
| IX. Old Business | 8:15 PM |
| None | |
| X. Sub Committee Reports | 8:15 PM |
| a. Personnel Report | Ms. Codianne will report |
| XI. Correspondence | 8:20 PM |
| XII. Consent Agenda | 8:25 PM |
| a. Meeting Minutes of May 9, 2018 | |
| b. Warrants of May 25, 2018 | |
| XIII. Items to be considered for Next Agenda | 8:30 PM |
| XI. Executive Session | 8:35 PM |
| Executive session pursuant to M.G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares – George King v. Nashoba Regional School District and Patricia Marone, Civil Docket # 18CV643A. Committee will adjourn in Executive Session. | |

Posted on 5/18/18 at 1:00 pm

Postings can be found at: http://www.nrsd.net/school_committee/agendas_and_meeting_materials

Lorraine Romasco (Bolton Rep.) - Chair	Kathryn Codianne (Lancaster Rep.) – Vice Chair	
Mike Horesh (Bolton Rep.)	Susan Reardon (Lancaster Rep.)	Alise Crossland (Lancaster Rep.)
Elaine Sanfilippo (Stow Rep.)	Lynn Colletti (Stow Rep.)	Stephen Rubinstein (Stow Rep.)

Brooke Clenchy, Superintendent